Harry Lee James Deputy Executive Director/ Chief Engineer

Brenda ZnachkoDeputy Executive Director/
Administration



Larry L. "Butch" Brown
Executive Director

Steven K. Edwards
Director
Office of Intermodal Plan

Willie Huff
Director
Office of Enforcement

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To: ALL POTENTIAL BIDDERS

Date: 01/16/2008

RE: MRP-6619-30(001) / 303246301 -- Jackson County

Bidders are hereby advised that references are made in the plans to details on Sheet Nos. B12 & B14. However, there are no Sheet Nos. B12 or B14 in the plans. The information needed for the note referring to Sheet No. B12 is shown on Plan Sheet Nos. 378, 379, 382 & 383. The information needed for the note referring to Sheet No B14 is shown on Plan Sheet No. 385.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding as to where the information for references to B12 & B14 are located in the plans, and that you have bid accordingly. Please sign this sheet and return by FAX to MDOT Contract Administration Engineer at 601-359-7732.

Harry Lee James, P.E.
Chief Engineer / Deputy/Executive Director

Contractor

Authorized Signature

